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CONFIRMATION NO. 9966

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| <b>SERIAL NUMBER</b><br>10/534,167 | <b>FILING OR 371(c) DATE</b><br>05/05/2005<br><b>RULE</b> | <b>CLASS</b><br>345 | <b>GROUP ART UNIT</b><br>2885 | <b>ATTORNEY DOCKET NO.</b><br>60257.US |
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## APPLICANTS

Tom Barker, London, UNITED KINGDOM:

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/GB03/04770 11/03/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

UNITED KINGDOM 0225773.1 11/05/2002

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/05/2006

|   |                                    |                     |                    |                         |
|---|------------------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR COUNTRY<br>UNITED KINGDOM | SHEETS DRAWING<br>3 | TOTAL CLAIMS<br>18 | INDEPENDENT CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                    |                     |                    |                         |
| Verified and Acknowledged   | Examiner's Signature               | Initials            |                    |                         |

## ADDRESS

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## TITLE

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